

**Agency Report of:  
Public Official Appointments**

**A Public Document**

|                                                                             |                                       |                           |                                                                      |
|-----------------------------------------------------------------------------|---------------------------------------|---------------------------|----------------------------------------------------------------------|
| <b>1. Agency Name</b><br>City of Whittier                                   |                                       |                           | California<br>Form <b>806</b>                                        |
| Division, Department, or Region (if Applicable)                             |                                       |                           | For Official Use Only                                                |
| Designated Agency Contact (Name, Title)<br>Jeffrey W. Collier, City Manager |                                       |                           |                                                                      |
| Area Code/Phone Number<br>(562) 567-9300                                    | E-mail<br>jcollier@cityofwhittier.org | Page <u>1</u> of <u>2</u> | Date Posted:<br><u>06/30/17</u><br><small>(Month, Day, Year)</small> |

**2. Appointments**

| Agency Boards and Commissions                               | Name of Appointed Person                                                                                                                                   | Appt Date and Length of Term                                                                               | Per Meeting/Annual Salary/Stipend                                                                                                                                                                                      |
|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| GATEWAY CITIES COUNCIL OF GOVERNMENTS (COG)                 | ▶ Name <u>Dutra, Fernando</u><br><small>(Last, First)</small><br><br>Alternate, if any <u>Warner, Cathy</u><br><small>(Last, First)</small>                | ▶ <u>06 / 27 / 17</u><br><small>Appt Date</small><br><br>▶ <u>N/A</u><br><small>Length of Term</small>     | ▶ Per Meeting: \$ <u>125.00</u><br><br>▶ Estimated Annual:<br><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000<br><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other |
| GREATER LOS ANGELES COUNTY VECTOR CONTROL DISTRICT          | ▶ Name <u>Alvarado, Josué</u><br><small>(Last, First)</small><br><br>Alternate, if any <u>N/A</u><br><small>(Last, First)</small>                          | ▶ <u>01 / 02 / 17</u><br><small>Appt Date</small><br><br>▶ <u>4 years</u><br><small>Length of Term</small> | ▶ Per Meeting: \$ <u>100.00</u><br><br>▶ Estimated Annual:<br><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000<br><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other |
| SANITATION DISTRICT NOS. 2, 1, AND 18 OF LOS ANGELES COUNTY | ▶ Name <u>Vinatieri, Joseph A.</u><br><small>(Last, First)</small><br><br>Alternate, if any <u>Henderson, Bob</u><br><small>(Last, First)</small>          | ▶ <u>04 / 26 / 16</u><br><small>Appt Date</small><br><br>▶ <u>2 years</u><br><small>Length of Term</small> | ▶ Per Meeting: \$ <u>125.00</u><br><br>▶ Estimated Annual:<br><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000<br><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other |
| SANITATION DISTRICT NOS. 2, 1, AND 18 OF LOS ANGELES COUNTY | ▶ Name <u>Permanent Temporary Alternate:</u><br><small>(Last, First)</small><br><br>Alternate, if any <u>Warner, Cathy</u><br><small>(Last, First)</small> | ▶ <u>04 / 26 / 16</u><br><small>Appt Date</small><br><br>▶ <u>1 year</u><br><small>Length of Term</small>  | ▶ Per Meeting: \$ <u>125.00</u><br><br>▶ Estimated Annual:<br><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000<br><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other |

**3. Verification**

*I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.*

|                                      |                    |              |                    |
|--------------------------------------|--------------------|--------------|--------------------|
|                                      | Jeffrey W. Collier | City Manager | <u>6-30-17</u>     |
| Signature of Agency Head or Designee | Print Name         | Title        | (Month, Day, Year) |

Comment: \_\_\_\_\_

**Agency Report of:  
Public Official Appointments  
Continuation Sheet**

**1. Agency Name**  
City of Whittier

Date Posted: 06/30/17  
(Month, Day, Year)

| Agency Boards and Commissions         | Name of Appointed Person                                                                                                           | Appt Date and Length of Term                                                           | Per Meeting/Annual Salary/Stipend                                                                                                                                                                                                                            |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SOUTHEAST WATER COALITION (SEWC)      | ▶ Name <u>Dutra, Fernando</u><br><i>(Last, First)</i><br><br>Alternate, if any <u>Alvarado, Josué</u><br><i>(Last, First)</i>      | ▶ <u>05 / 24 / 16</u><br><i>Appt Date</i><br><br>▶ <u>N/A</u><br><i>Length of Term</i> | ▶ Per Meeting: \$ <u>150.00</u><br><br>▶ Estimated Annual:<br><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000<br><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u>                    </u><br><i>Other</i> |
| SR 91/I-605 CORRIDOR CITIES COMMITTEE | ▶ Name <u>Dutra, Fernando</u><br><i>(Last, First)</i><br><br>Alternate, if any <u>Vinatieri, Joseph A.</u><br><i>(Last, First)</i> | ▶ <u>06 / 28 / 16</u><br><i>Appt Date</i><br><br>▶ <u>N/A</u><br><i>Length of Term</i> | ▶ Per Meeting: \$ <u>100.00</u><br><br>▶ Estimated Annual:<br><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000<br><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u>                    </u><br><i>Other</i> |
|                                       | ▶ Name _____<br><i>(Last, First)</i><br><br>Alternate, if any _____<br><i>(Last, First)</i>                                        | ▶ <u> / /</u><br><i>Appt Date</i><br><br>▶ _____<br><i>Length of Term</i>              | ▶ Per Meeting: \$ _____<br><br>▶ Estimated Annual:<br><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000<br><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u>                    </u><br><i>Other</i>         |
|                                       | ▶ Name _____<br><i>(Last, First)</i><br><br>Alternate, if any _____<br><i>(Last, First)</i>                                        | ▶ <u> / /</u><br><i>Appt Date</i><br><br>▶ _____<br><i>Length of Term</i>              | ▶ Per Meeting: \$ _____<br><br>▶ Estimated Annual:<br><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000<br><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u>                    </u><br><i>Other</i>         |
|                                       | ▶ Name _____<br><i>(Last, First)</i><br><br>Alternate, if any _____<br><i>(Last, First)</i>                                        | ▶ <u> / /</u><br><i>Appt Date</i><br><br>▶ _____<br><i>Length of Term</i>              | ▶ Per Meeting: \$ _____<br><br>▶ Estimated Annual:<br><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000<br><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u>                    </u><br><i>Other</i>         |
|                                       | ▶ Name _____<br><i>(Last, First)</i><br><br>Alternate, if any _____<br><i>(Last, First)</i>                                        | ▶ <u> / /</u><br><i>Appt Date</i><br><br>▶ _____<br><i>Length of Term</i>              | ▶ Per Meeting: \$ _____<br><br>▶ Estimated Annual:<br><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000<br><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u>                    </u><br><i>Other</i>         |