

**Whittier Hills Collection  
Archive Box 6  
City of Whittier**

Folder Name	Folder No.	Description
Whittier City Council Documents, July 8, 1997	1	City Council Agenda report covering recommended approval of open space property acquisition and maintenance agreement.
Whittier City Council Documents, Aug. 26, 1997	2	<p>–Consent calendar to recommend Chuck Hanson for reappointment to the Whittier/ Puente Hills Native Habitat Conservation Authority Governing Board.</p> <p>–Agenda report recommending that David Cowardin, David Fretz and Ray Williams be appointed to the Citizens Advisory Committee.</p> <p>–Recommendation that the council confirm Chuck Hanson’s appointment to the Governing Board.</p>
Whittier City Council Documents, Aug. 12, 1997	3	Oral communications regarding the Puente Hills landfill.
Whittier City Council Documents, Sept. 9, 1997 & Sept. 16, 1997	4	<p>–Agenda and minutes: item 8 discusses the open space advisory committee report regarding the Whittier Hills Preserve prescribed burn.</p> <p>–Agenda and minutes: item 1 regarding Whittier Hills video.</p>
Whittier City Council Documents, Sept. 23, 1997	5	<p>Agenda and minutes:</p> <p>–Item 6, recommendation to receive and file a report and authorize sending a letter to the Planning and Conservation League in support of a ballot initiative proposing additional funds for the Whittier Hills Preserve.</p> <p>–Item 14, recommendation to adopt a resolution titled, “A joint resolution of the Board of Supervisors of the County of Los Angeles and the City Council of the City of Whittier approving and accepting negotiated exchange of property tax revenue resulting from Annexation 1-96, parcels 1, 2, 3 to the City of Whittier relating to annexation of the CHEVRON and UNOCAL properties in the Whittier Hills.”</p>
Whittier City Council Documents, Oct. 7, 1997	6	Minutes with oral communications re: the possible landfill sale.
Whittier City Council Documents, Oct. 21, 1997	7	<p>Agenda and minutes regarding:</p> <p>–Meeting with Assemblyman Miller to discuss statewide issues, including the Whittier Puente Hills Open Space.</p> <p>–The landfill task force.</p> <p>–Agenda report on the Wilderness Preserve Projects.</p> <p>–The proposed Colima Road parking lot.</p>
Whittier City Council Documents, Oct. 28, 1997	8	Agenda report and resolution from the Whittier Public Library, recommending that the City Council accept the award from the California State Library to fund the Whittier Hills Archives Project for \$25,824.

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Whittier City Council Documents, Nov. 11, 1997	9	Agenda report re: staff recommendations and background on street end landscaping for areas bordering on the wilderness park.
Whittier City Council Documents, Nov. 25, 1997	10	Agenda report regarding recommendations from the Landfill Sale Task Force.
Whittier City Council Documents, Oct. 1996 – Apr. 1997	11	Agenda and Project Status Report for the City of Whittier, covering Oct. 1996 through Apr. 1997.
Whittier City Council Documents, June 24, 1997	12	Agenda report regarding the extension of Savage Canyon Landfill foreign trash agreement.
Whittier City Council Documents, 1998	13	<p>–Agenda report for July 14, 1998, re: the Draft Environmental Impact Report for the City of La Habra Heights; Old Coach estates specific plan and tentative tract map No. 52437.</p> <p>–Agenda report for July 28, 1998 recommending that the proposed Habitat Mitigation Plan for the Rowland Heights Estates, tract 36375, be approved.</p>
Whittier City Council Documents, 1999	14	<p>–Whittier Hills Trail Development: recommendation from the Open Space advisory Committee. Sept. 14, 1999.</p> <p>–Status report on asphalt removal and revegetation within the Whittier Hills Preserve: recommendation from the Open Space Advisory Committee. Sept. 14, 1999.</p> <p>–Chevron Home-Newlin revegetation update. Sept. 14, 1999.</p> <p>–Agenda report re: Wildlife Corridor Conservation Authority Joint Exercise of Powers Agreement. Nov. 30, 1999.</p>
Whittier City Council Documents, Nov. 30, 1999	15	Agenda report re: Wildlife Corridor Conservation Authority Joint Exercise of Powers Agreement.

**Notes:**

Record Group 11  
Unit A, Shelf 17, Box 1